

**West Los Angeles Chamber Of Commerce**  
**13<sup>th</sup> Annual 2010 Business Expo**  
**Sunday, April 25th – 10:00 am to 6:00 pm**  
**On San Vicente Blvd. in Brentwood**

**EXHIBITOR/SPONSORSHIP REGISTRATION FORM**

Name of Business: \_\_\_\_\_

Product or Service Offered: \_\_\_\_\_ Type of Business: \_\_\_\_\_

Contact: \_\_\_\_\_ Title: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ e-mail: \_\_\_\_\_

\_\_\_\_\_ President - \$5,000 – 10x20 vendor booth (no side walls) – (2) 8ft tables, (2) linens, (4) chairs, (1) sign with sponsor name. Please refer to Sponsorship sheet for additional benefits. Electricity included if needed.

\_\_\_\_\_ Vice-President - \$2,500 – 10x20 vendor booth (no side walls) – (2) 8ft tables, (2) linens, (4) chairs, (1) sign with sponsor name. Please refer to Sponsorship sheet for additional benefits. Electricity included if needed.

\_\_\_\_\_ Director - \$1,000 – 10x10 vendor booth (no side walls) – (1) 8ft table, (1) linen, (2) chairs, (1) sign with sponsor name. Please refer to Sponsorship sheet for additional benefits. Electricity included if needed.

\_\_\_\_\_ Exhibitor - \$400.00 – Chamber Member - 10x10 vendor booth - (1) 8ft table, (1) linen, (2) chairs, (1) sign with exhibitor name. **Electricity not included.**

\_\_\_\_\_ Exhibitor - \$650.00 – Chamber Non-Member (on space availability only) - 10x10 vendor booth - (1) 8ft table, (1) linen, (2) chairs, (1) sign with exhibitor name. **Electricity not included.**

Do You Need Electricity?      \_\_\_ Yes      \_\_\_ No (add \$50.00 to above Exhibitor Fee for Electricity)

Do You Need a Health Permit?      \_\_\_ Yes      \_\_\_ No  
(The Health Department requires a health permit for ANY type of candy, drink, food, bottled water, etc.)

**Please Make Check Payable To: West Los Angeles Chamber Of Commerce**

**Enclosed is my check in the amount of:** \_\_\_\_\_

**Please charge my**    ( ) Visa    ( ) Master Card    ( ) American Express    ( ) Discover    **Enter Amount \$** \_\_\_\_\_

**Account Number:** \_\_\_\_\_    **Expiration Date:** \_\_\_\_\_    **Billing Zip:** \_\_\_\_\_

**Authorized Signature:** \_\_\_\_\_

**THIS EVENT IS HELD RAIN OR SHINE – NO CANCELLATIONS**

Please mail registration form and payment to: West Los Angeles Chamber Of Commerce - P.O. Box 64512 Los Angeles, CA 90064  
or Fax to: 310-478-2068. For additional information call: 310-481-0600 and ask for John.